| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 8, 2004  CLAIMS AS FILED - PART I      |   |  |   |  |                     |       |                   |        |                        | Application or Docket Number |             |                           |                    |                    |  |
|--|---|--|---|--|---------------------|-------|-------------------|--------|------------------------|------------------------------|-------------|---------------------------|--------------------|--------------------|--|
|  |   |  | Umn 1)                                    | (Column 2)                             |                     | ,     | SMALL ENT<br>TYPE |        | NTITY                  | TITY OF                      |             | OTHER THAN R SMALL ENTITY |                    |                    |  |
| U.S. NATIONAL STAGE FEES   |   |  |   |  |                     | 7     | , R               |        | FEE                    |                              |             | RATE                      |                    |                    |  |
| BASIC FEE  |   | SMALL ENT. = 8 150   |   | LAF                                    | LARGE ENT. = \$ 300 |       | BASIC FEE         |        | 1                      | -                            | ΩR          | BASIC FEE                 | +                  | FEE                |  |
| EXAMINATION FEE  |   | Satisfies PCT Article 33(1)-<br>(4) = \$ 50 / \$ 100             |   | All other situations = \$ 100 / \$ 200 |                     | 7     | EXAM              | FEE    | <del> </del>           |                              | <b>U</b> I, | <u> </u>                  | - 1                | 30                 |  |
| SEARCH FEE   |   | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |   | All other situations = \$ 250 / \$ 500 |                     | 1     | SEARCH FEE        |        | 1                      | $\dashv$                     |             | EXAM. FEE                 |                    | 00                 |  |
| EE FOR EXTRA SPEC. PGS.  |   | minus 100 =  |   | / 50 =                                 |                     | 1     | X \$ 125 =        |        | -                      | $\dashv$                     |             | <del> </del>              | 1                  | 07                 |  |
| OTAL CHARGEABLE CLAIMS   |   | 9 minus 20 = .   |   |  |                     | 1     | X \$ 25 =         |        | +                      | $\dashv$                     |             | X \$ 250 =                | 1                  |                    |  |
| NDEPENDENT CLAIMS  |   | / minus 3 = .  |   |  |                     |       | X \$ 100 =        |        | <del> </del>           | $\dashv$                     | OR          | X \$ 50 =                 | $oldsymbol{\perp}$ |                    |  |
| ULTIPLE DEPEN  | DENT CLAIM PR   | ESENT  |   |  |                     |       | -                 |        | <del> </del>           | ٦°                           | DR          | X \$ 200 =                |                    |                    |  |
| If the difference  | in column 1 is  | less than ze   | ro. enter "O"                             | in co                                  | dismn 2             | J     | +\$1              |        | <b>_</b>               | -1                           | R           | + \$ 360 =                |                    |                    |  |
|  |   |  |   |  |                     |       | · TO1             | AL     |                        | _]°                          | R           | TOTAL                     | $\mathbb{Z}$       | 2                  |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS REMAINING HIGHEST NUMBER PRESENT |   |  |   |  |                     | 7     | SM.               | ALL E  | ADDI                   | o<br>T                       | R<br>F      | OTHER<br>SMALL            | NTI                | TY                 |  |
| 8/2/05<br>Total  | AFTER AMENDMENT  • G  |  | PREVIOU PAID FO                           |  | EXTRA               |       | RAT               |        | TIONA<br>FEE           |                              |             | RATE                      | TIC                | DDI-<br>DNAI<br>EE |  |
| Independent  |   | Minus  | <i>" ∂0</i>                               |  | - 0                 | 1     | X\$2              | 5 = .  | 1                      | 01                           | ٦[          | X \$ 50 =                 | 1                  |                    |  |
| FIRST PRESENTATION OF MUI  |   | Minus  |   |  | - 00                |       | X \$ 10           | 0 =    |                        | O                            | ٦L          | X \$ 200 =                |                    |                    |  |
| 1  |   | DETIPLE DEP  | ENDENT CL                                 | AIM                                    |                     |       | + \$ 18           |        |                        | OF                           |             | + \$ 360 =                |                    |                    |  |
| •  | •   |  |   |  |                     |       | TOTAL A           |        | l                      | OF                           | ₹ 🔻         | OTAL ADDIT.<br>PEE        |                    |                    |  |
|  | (Column 1)  | ·  | (Column                                   | 2)                                     | (Column 3)          |       |                   |        |                        |                              |             |                           |                    |                    |  |
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                             |  | HIGHEST<br>NUMBER<br>PREVIOUS<br>PAID FOR | LY                                     | PRESENT<br>EXTRA    |       | RATE              |        | ADDI-<br>TIONAL<br>FEE |                              |             | RATE                      | ADI<br>TION        | VAL                |  |
| Total *  | <u> </u>  | Minus .  | ** .                                      | ŀ                                      | ;                   |       | X \$ 25           | -      |                        | OR                           |             | X \$ 50 =                 |                    |                    |  |
| Independent *  | <u>_</u>  | linus  | ***                                       | _                                      |                     |       | X \$ 100          | =      |                        | OR                           | 7           | (\$200 =                  |                    |                    |  |
| FIRST PRESENTATION OF MULTIPLE DEPE  |   |  | NDENT CLA                                 | IM                                     |                     | ſ     | + \$.180          | _      |                        | OR                           | <b> </b>    | \$ 360 =                  |                    | _                  |  |
| •  |   |  |   |  |                     | 7     | OTAL AD           | on.    |                        | OR                           |             | TAL ADDIT.                | -                  | -                  |  |
| •  |   | •  |   | •                                      | •                   |       |                   |        |                        | •                            |             | FEE L                     |                    | $\dashv$           |  |
| the "Highest Number  | 1 is less than the er<br>er Previously Paid F<br>er Previously Paid F | or in this sp/   | ACE is less than                          | 20', e                                 | inter "20".         |       |                   | ٠      |                        |                              | -           |                           |                    |                    |  |
| The "Highest Number 10-875 (Rev. 02/200)   | reviously Paid Fo   | (Total or Inde   | pendent) is the I                         | highesi                                | l number found in   | the a | eppropriate       | box in | column 1.              |                              |             |                           | •                  |                    |  |

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